

কোন্সম



新刊 ASSAM Fordausi Ezrar Mazumder Rg.Mo.SLE/4

OF A

14AA 196294

"FORM 26 (See Rule 4A)

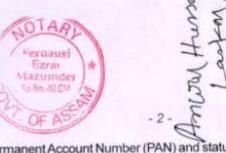
Affidavit to be filed by the candidate alongwith Nomination paper before the Returning Officer for Election to ASSAM LEGISLATIVE ASSEMBLY (name of the House) from LA 10 SONAI constituency (name of the constituency).

## PART - A

- I, Anwar Hussain Laskar, son of Late Hazi Taimus Ali Laskar, aged about 54 years, resident of Vill-Uttar Krishnapur Pt-II, P.O.-Uttar Krishnapur, PS.-Silchar, Dist-Cachar, Assam, (mention full postal address) a candidate at the above election, do hereby solemnly affirm and state on oath as under:
- I am a candidate set up by New All India Congress Party (name of the political party).
- My name is enrolled in L.A. 10 Sonai, Assam Legislative Assembly Constituency, (name of the constituency and the State) at SI. No. 634 in Part No. 58.
- 3. My contact Telephone Number(s) is 9435072382, and my E-mail ID (if any) is Nil.

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Details of Permanent Account Number (PAN) and status of filing of Income Tax Return.

SI. No.	Names	PAN	The financial year for which the last Income Tax return has	in Income Tax return (in Rs.)	
1	Self Anwar Hussain Laskar	ABSPL5961C	2014-15	499880/-(Net) after use W/S80 TTA	
	Spouse Mrs. Lutfa Aktar Laskar		Nil	NII	
	Dependent-1 Sri Ruhit		Nil	Nil	
4	Dependent-2 Miss. Natida	AMGPL2219J	Nil	Ni	
5	Dependent-3 Miss. Farida Aktar Laskar	AMGPL2249C	Nil	Ni	

I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the Court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information:-

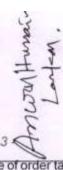
The following case(s) is/are pending against me in which charges have been framed (i) by the Court for an offence punishable with imprisonment for two years or more

(a)	Case/First Information Report No./Nos. together with complete details of concerned Police Station/District/State.	FIR No. 1395/09, GR No. 2606/09, Silchar PS Case No. 1395/09, Cachar, Assam
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged.	U/S-341/352/324/34 IPC
(c)	Name of the Court, Case No. and date of order taking cognizance:	S. Bhusan, JM, Silchar U/S-341/352/324/34 IPC Date: 15-09-2011
(d)	Court(s) which framed the charge(s)	1st Class, JM, S.Bhusan
(e)	Date(s) on which the charge(s) was/were framed	Date of charge 15-09-2011
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction.	No

The following case(s) is/are pending against me in which cognizance has been taken by the Court. (Other than the cases mentioned in item (i) above) :-

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A	Name of the Court, Case No. and date of order taking/ cognizance:	Nil
В	The details of cases where the Court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken.	Nil
C	Details of Appeal(s)/Application(s) for revision (if any) filed against the above order(s).	Nil

6. I have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section(1) or sub-section(2), or cover in sub-section(3), of section 8 of the Representation of the People Act, 1951 (43 of 1951)] and sectioned to imprisonment for one year or more

If the deponent is convicted and punished as aforesaid, he shall furnish the following information: In the following cases, I have not been convicted and sentenced to

imprisonment by a Court of law:

A	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	N/A
В	Name of the Court(s), Case No. and date(s) of order(s):	N/A
C	Punishment imposed	N/A
D	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	N/A

7. That, I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

Details of Movable Assets:

Note:1: Assets in Joint name indicating the extent of joint ownership will also have to be given. Note:2: In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.

Note:3: Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given. Note:4: Dependent here the same meaning as assigned in Explanation(v) under section-75A of the Representation of the People Act, 1951.

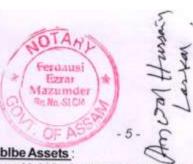
Note:5: Details including amount is to be given separately in respect of each investment.

SI. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent C
1	Cash in hand	1,50,000/-	5,000/-	Nil	Nil	Nil
11	Details of deposit in Bank a/c (FDRs), Term Deposits and all other types of deposits including saving accounts), Deposits with financial Institutions, Non-Banking financial Companies and Cooperative societies & the amount in each such deposit.	SB A/C No. 10390580- 273 at SBI, New Silchar B r a n c h , Balance Rs.	35580657- 805 at SBI, Sonai Road Branch.	S i I e h a r Branch, Rs. 5,02,850/-, Axis Bank, Sil.	No. 16230- 10101288,	

[1]	Details of investment in	Nil	T NII	Nil	I KU	-
	Bonds debentures/shares and units in companies/ mutual funds and others and the amount.			NI	Nil	Ni
IV	Details of investment in NSS, Postal Savings. Insurance policies and investment any Financia instruments in Post Office or Insurance Company and the amount.		Nil	Nil	Nil	Nil
V	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount		Nil	Nil	Nil	Nil 2
VI	Motor Vehicles/Aircrafts/ Yachts/Ships (Details of Make, Registration No. etc. year of purchase and amount).	Indigo Mamia	Unicorn (Bike) AS- 11C-2028, Rs.56,276/-	6213 Honda Tulister, Year-2011, Rs. 50,000/- (2)AS-11A-8333	Honda Aviator, Year-2014	Nil
VII	Jewellery, bullion and valuable thing(s) (give details of weight and value)	Nil	69 grms Rs. 1,40,000/- (approx)	Nil	Nil	Nil
VIII	Any other assets such as value of claims/interests	Nil	Nil	Nil	Nil	Nil
IX	Gross Total Value.	21,24323	10,52,265/-	11,11,680/-	2,58,441/-	Nil

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B) Details of Immovablbe Assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated. Note: 2. Each land or building or apartment should be mentioned separately in this format.

SI.		Self	Spou-	Dependent-1	Dependen	1-2 Dependent
_		(1)Ph-Barakpar, Mz-	se(s)			
(i)	Location(s) Survey number(s)  RS Patta No.175, Day No. 524, 10 kathas. (2)Ph-Barakpar, Mz- Uttar Krishnapur-II.2nc RS Patta No. 168, Day No. 845, 3 kathas. (3)Ph-Barakpar, Mz- Uttar Krishnapur-II.2nc RS Patta No. 164, Day No. 485, 2 bighas 3 chattaks, & Patta No. 165, Day No.495, 496 2 bighas 8 kathas 4		NII	Ph-Bonraj, Mz- Kazidahar, 2nd RS Patta No.62, Dag No. 154, Patta No.223, Dag No. 159, 160, & Patta No. 64, Dag No.168, total 11 bighas 14 chattaks.	Kazidahar, 2nd RS P No.62, Dag No.158 bighas 14 chattaks. Jointly dependent 2 & ag	
	Area (total measurement in acres)	stated above		11 bighas 14 chattaks	11 bighas	14 chattak
	vvhether inherited property (Yes or No)	No	N/A	No	No	No
	Date of purchase in case of self-acquired property	(1) 20-08-2002 (2) 19-06-2004 (3) 09-08-2002	N/A	25-02-2000		2-2000 Dep-2 & 3
	Cost of Land (in case of purchase) at the time of purchase	(1) / 0.000/-	N/A	75,000/-		000/- Dep-2 & 3
	Any investment on the land by way of development, construction etc.	Nil	WA	No	No	No
	Approximate current market value.	Rs.10,00,000/-	WA.	5,00,000/-		,000/- Dep-2 & 3
(11)	Non-Agricultural Land Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	Nil	Nil	Nil	Nil	Nil

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	Cost of Land (in case of purchase) at the time of purchase		Nil	Nil	Nil	Nil			
	Any investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil			
	Approximate current market value.	Nil	Nil	Nil .	Nil	Nil			
(iii	) Commercial buildings including apartments) - Location(s) - Survey number(s)	Ph-Barakpar, M: Uttar Krishnapur- 2nd RS Patta No 154, Dag No.730 12 katha	1, 3.	Nil	Nil	Nil			
	Area (total measurement in sq.ft.)	12 kathas in two plots.	Nil	Nil	Nil	Nil			
	Built-up Area (total measurement in sq.ft.)	1440 sq.ft. Assan type	Nil	Nil	Nil	Nil			
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil			
	Date of purchase in case of self-acquired property	02-08-2005 09-08-2002	Nil	Nil	Nil	Nil			
	Cost of Land (in case of purchase) at the time of purchase	25,000/- 15,000/-	Nil	Nil	Nil	NII			
The second	Any investment on the land by way of development, construction etc.	Rs. 2,00,000/-	Nii	Nil	Nil	Nil			
	Approximate current market value.	Rs. 10,00,000/-	Nil	Nil	Nil	Nil			
(iv)	Residential Buildings (including apartments) Location(s)-Survey number(s)		Ph-Barakpar, M.z. U. I. f. a. r Krishnapur-II, 2nd RS Patta No. 175, Dag No. 524, S. Patta No. 126, Dag No. 521, I bigha 10 katha	Nil	Nil	Nil			

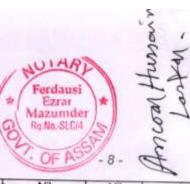
Ferdausi Mazumder Rp. No. St. C.M. St.

	Built-up Area (total measurement in sq.ft.)	Nil	2800 sq.ft.	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self-acquired property	A STATE OF THE PARTY OF THE PAR	11-11-97	Nil	Nil	Nil
	Cost of property (in case of purchase) at the time of purchase		Rs.70,000/-	Nil	Nil	Nil
	Any investment on the land by way of development, construction etc.	Nil	Rs.8,00,000	Nil	Nil	Nil
	Approximate current market value.	Nil	18,00,000/-	Nil	Nil	Nil
(v)	Others (such as interest in property)	Nil	Nil	Nil	Nil	Nil
(vi)	Total of current market value of (i) to (v) above	Rs.20,00,000/-	18,00,000/-	Rs.5,00,000/-	Rs.5,00,000/- Jointly 2 & 3	

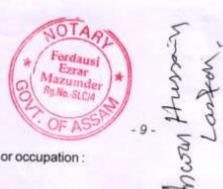
8.1 give herein below the details of liabilities/dues to public financial institutions and government:

SI.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent 3
(i)	Loan or dues to Bank/ financial institution(s) Name of the Bank or financial institution, Amount outstanding, Nature of Loan.	Nil	Nii	Nil	Nil	Nii
	Loan or dues to any Other individuals/entity other than mentioned above Name(s) Amount outstanding, nature of loan.	Nil	Nil	Nil	Nil	Nil
	Any other liability.	Nil	Nil	Nil	Nil	Nil
	Grant total of Liabilities	Nil	Nil	Nil	Nil	Nil

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(ii	to departments dealing with government accommodation.	Nil	Nil	Nil	Nil	Nii
	Dues to department dealing with supply of water.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of electricity.	Nii	Nil	Nil	Nil	Nil
	Dues to department dealing with supply of telephones/mobiles.	Nil	Nil	Nil	Nil	Nil
	Dues to department dealing with government transport (including aircrafts and helicopters).	Nil	Nil	Nil	Nil	Nil
	Income Tax dues.	Nil	Nil	Nil	Nil	Nil
	Wealth Tax dues	Nil	Nil	Nil	Nil	Nil
	Service Tax dues	Nil	Nil	Nil	Nil	Nil
	Municipal/Property Tax	Nil	Nil	Nil	Nii	Nil
	Sales Tax dues	Nil	Nil	Nil	Nil	Nil
	Any other Tax	Nil	Nil	Nil	Nil	Nil
ii)	Grant total of all Government dues	Nil	Nil	Nil	Nil	Nil
v)	Whether any other liabilities are in dispute, if so, mention the amount involved, and the authority before which it is pending.	Nil	Nil	Nil	Nil	Nil



9. Details of profession or occupation:

(a) Self: Nil

(b) Spouse: NIL

10. My educational qualification is as under :-

(i) Read upto Class-IX in Govt. Boys' H.S. School, Silchar, in 1976.
(Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

1.	Name of the C	F THE DETAILS GIVE	14 114 (1) 1				
1	Name of the Candidates			ANWAR HUSSAIN LASKAR			
2	Full postal address			Vill-Uttar Krishnapur Pt-II, P.O Uttar Krishnapur, P.SSilchar, Di Cachar, Assam.			
3	Number and name of the constituency and State			LA-10 Sonai, Assam.			
4	candidate (oth	olitical party which set u erwise write "Independe	New All India Congress Party				
5	have been fra	r of pending cases when med by the Court for off th imprisonment for two	one				
	Court(s) have	er of pending cases wh taken cognizance [othe ned in item (i) above]	NIL				
6	Total Number of cases in which convicted and sentenced to imprisonment for one year or more.			NIL			
7		PAN of	Year	Year for which last Total income shown me Tax Return filed			
(a)	Candidate	ABSPL5961C		2014-15	499880/- (Net) after use U/S-80 TTA		
(b)	Spouse	AHGPL3282L		Nil	U/S-80 TTA		
(c)	Dependents	(1)AHGPL3247B (2)AMGPL2219J (3)AMGPL2249C		Nil	Nil		

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8 Details of Assets and Liabilities in Rupees :

L	-	Description	Self	Spouse(s	s) Dependent	Dependent-2	Devent	- d-
A		Movable Assets (Total value)	10,50,000		-	57,000/-	Nil	t-3 Depend Ni
B		Immovable Asse	ts land	land	land	land		-
	I	Purchase Price of self-immovable 3,46,000/- 70,000/- property.		75,000/-	75,000/- jointly by 2 & 3		Nil	
	- 1	Development/ construction cos of immovable property after purchase (if applicable)	2,00,000/-	8,00,000/-	Nil	Nil	Nil	Nil
	1	Approximate current market price of	land & vehicle	land, vehicle & jewellary	land & vehicle	land & ve	hicle	Nil
	8	a) self-acquired assets (Total Value)	3,00,750/- without Dep	19,96,276/ - without Dep	5,95,000/- without Dep	5,57,000/- jointly by Nil 2 & 3		Nil
	(t	b)inherited assets total value)	Nil	Nil	Nil	Nil	Nil	Nil
	-	iabilities	Nil	Nil	Nil	A.D.		
1	(1	overnment dues otal)	Nil	Nil	Nil	Nil Nil	Nil Nil	Nil
ii	Fir	pans from Bank, nancial Institutions and other (Total).	Nil	Nil	Nil	Nil	Nil	Nil
	Lia	abilities that are u	inder dispute		_			
	(To	otal)	Nil	Nil	Nil	Nil	Nil	Nil
1	Fina	ans from Bank, ancial Institutions d other (Total).	Nil	Nil	Nil	Nil	Nil	Nil

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11. Highest educational qualification: Recet up to class to it. Gove the School in 1974. (Give details of highest School/University education mentioning the full form of the certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed).

	Nil						
Nil	Nil	Nit	Nil	Nil	Nii	Nil	Nil
Nit	Nit	Nil	Nil	Nil	Nil	Nil	Nii

## VERIFICATION

I, the deponent, abovenamed, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that:-

- (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part-A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part-A and items 8, 9 and 10 of Part-B above.

Verified at Silchar on this the 17th day of March' 2016.

Identified by me,

Advocate, Silchar.

Sworn before me.

Notary Public, Silchar

COVI. OF ASSA



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Ezrar Mazumder 15AA 571741

## AFFIDAVIT

Election to Assam Legislative Assembly (name of the House) from LA-10 Sonai constituency.

I, Anwar Hussain Laskar (name of candidate), son of Late Hazi Taimus Ali Laskar, aged about 54 years, resident of Vill-Uttar Krishnapur Pt-II, P.O.-Uttar Krishnapur, P.S.-Silchar, Dist-Cachar, Assam, a candidate at the above election, do solemnly affirm and state on oath as under:-

(i) I have not been alloted any Govt. accommodation at any time during the period of last 10 years prior to the date of notification of the current election.

## VERIFICATION

I, the deponent abovenamed, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Silchar on this the 17th day of March' 2016.

Martified by May 17/3/2016 Swom Beiore III Deponent